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Visdom of the Saints: Mystic Union with God

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envelopes in the ss collection boxes. nurch no later than ou for your generous many needy people, God bless you.

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COME AND SEE' ar Franciscan Order ncis) invites you to Centre next to St atta, at 2pm to learn Secular Franciscan your Catholic faith

and God is in the soul, just as the fish is in the sea and the sea is in the fish.

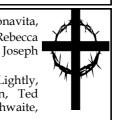
united to God, to live in the presence of God, to live for God - oh, how truly th as well! - St John Vianney

and let us cultivate the virtue of silence and the control of our senses. As we he Crucified Saviour, let us pass from this world to the heavenly world of God

d with God, we must empty and strip ourselves of every inordinate desire, so ied and become entirely focussed on loving God. - St John of the Cross

e, and the sunshine is in the air. In the same way, God is in the existence of soul is focussed on loving God, we are united with Him in a simple knowing - Bl Jan van Ruysbroeck

a drop in the ocean; only Jesus was left - my Master! - St Therese



Pastoral Ponderings

In today's Gospel, we have that classic teaching of Our Lord: I give you a new commandment love one another. Just as I have loved you, so you must love one another.

Our English word 'love' has a variety of meanings which unfortunately can be confusing. We love a dear friend, but we also love chocolate cake, and we love our family, but we also love a certain song.

Yes, there are other English words that we could use to differentiate degrees of 'love': esteem, cherish, value, etc. But, in the end, we 'love' everything and thus the word is cheapened.

* * * * * The ancient Greeks had three words to definitely express different types of love:

- eros: romantic or sensual love

- philos: love for a family member or close friend

agape: basic human respect for another

What Jesus is asking when He tells us to 'love one another' is not eros (obviously) or even philos (since we can't be close friends with everyone.

No, He is commanding us to show basic human respect for one another. And that can be a tall order for us at times.

I'm thinking back to that now-famous photo of Scott Morrison with the 2021 Australian of the Year, Grace Tame. She, along with other winners of this dney, or the parish high accolade, had been invited to a reception at the Ir donation. Please Prime Minister's residence this past Australia Day.

What we all remember of this event is not focused Aay, and leave them on any of the other Australians who were honoured at this reception - not their achievements, not the ways in which they have enriched national life.

> No: what everyone remembers is the very frosty expression on Grace's face as she was photographed standing alongside the Prime Minister. And that expression became the focus of the news for days on end. (Look: I'm still remembering it as an example for this column!)

No one was asking Grace Tame to endorse Scott Morrison's policies, or act in a phony way with a plastic smile. She was invited to the official residence of the Prime Minister, and she failed to show basic human respect.

* * * * *

When the leaders of nations meet for a G7 pow-wow or gather at the United Nations, many of them have serious disagreements with the policies of other countries. But if they all scowled at one another, a la Grace Tame, their meetings would be doomed from the start. Basic human respect costs very little but it matters a lot. It makes all the difference. We may not 'love' everyone, but we can show respect.